



# Dulverton Town Council

[www.dulvertontowncouncil.co.uk](http://www.dulvertontowncouncil.co.uk)

## The Clerk

The Council Office  
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## NOTICE OF MEETING

You are summoned to the next meeting of Dulverton Town Council that will be held on Monday 10<sup>th</sup> June 2019, in the Town Hall, Fore Street, Dulverton, commencing at **7.00pm**.

**Members are expected to come to the meeting prepared having read all relevant documents/letters/reports etc. in relation to the agenda items. Items marked with \* are a reminder of this. Please ensure that any further information required, concerning the agenda items, are requested from the Clerk prior to the meeting.**

## AGENDA

1. Deferment of business for comment by the public. (Maximum of 15 mins at the Chairman's discretion)
2. Apologies for absence and consideration to accept any reasons offered.
3. Declarations of Interests – **Members are required to declare any interests they have in relation to the items on the agenda for this meeting.**
4. Chairman's Comments & Meeting Management:  
At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
5. Questions for County and District Councillors:
6. Minutes of meeting dated 13<sup>th</sup> May 2019 as circulated: \* (Resolution required).

7. Update of action points resulting from the last meeting:  
6424 Exmoor Lawns: Electricity supply.
8. Accounts:  
Financial Statement: See Appendix A (Resolution required).  
Payments for approval: See Appendix B (Resolution required).
9. Committees: Minutes to be approved by the relative Committee members and be adopted as part of this meeting and to consider any recommendations made therein: \*
10. Councillor Vacancies: To consider co-option. \*
11. Somerset Association of Local Councils: Affiliation 2019/20 \*
12. Community Speed Watch:
13. Late Correspondence:
14. Questions for Members who have attended additional meetings:
15. Issues to be raised with permission of the Chairman:

4<sup>th</sup> June 2019

*Amanda Rose*  
Clerk to the Council